ANNEXURE-II

# NOIDA METRO RAIL CORPORATION LIMITED (A joint venture of Govt. of India and Govt. of Uttar Pradesh)

#### Advertisement no. NMRC/HR/Rectt./04/2023 Application for the post of DIRECTOR PROJECT in NMRC

# A. PERSONAL DETAILS: -

1	Applicant's Name	
2	Father's Name	Affix your latest
3	Date of Birth (DD/MM/YY)	passport size photograph
	Age as on (CLOSING DATE)	Years MonthsDays
4	Gender (Male/Female)	
5	Category	
	(UR, OBC, SC, ST, PWD)	
6	Correspondence Address	
7	Permanent Address	
8	Contact No. (with STD code)	Mobile: 1
		Mobile : 2
		E-mail ID :
		(Mention in CAPITAL LETTERS ONLY)
9	Aadhar no.	
10	Mode of Application	DEPUTATION
	(Kindly tick the Mode column)	IMMEDIATE ABSORPTION

# **B. PRESENT EMPLOYMENT DETAILS**

1	Present Organisation and place of posting	
2	Parent Organisation (In case presently working on Deputation)	
3	Present Designation	
4	Length of service in present	
	organisation	
5	Present Pay-Scale (Mention the complete Level/Pay Scale)	IDA PAY SCALE:
		CDA LEVEL (GP)/PAY SCALE
6	Present Basic Pay	
7	Date from which holding present IDA/CDA Level/Pay-scale	
	(Please mention DD/MM/YY)	
8	Total Period of holding the present pay scale	
		YearsMonthsDays
9	Total post qualification Executive Work Experience (As on CLOSING DATE)	
		YearsMonthsDays

### C. EDUCATIONAL DETAILS (Matriculation onwards in Chronological Order)

S. N	Qualification	Discipline	Name of Board/Institute/ University	Year of passing	Division/Grade/ Percentage

# D. DETAILED EXPERIENCE (Starting from Latest Employment)

S. No	Per	riod	Designation	Pay Scale (CDA/IDA)	Organization	Type of Org. i.e. CG/SG/Railw ay/PSU etc.
	<u>From</u>	<u>To</u>				
	1		a valavant field		Voor	

Total work experience in the relevant field...... Years------ Years------ months

(KINDLY ENCLOSE CURRICULUM VITAE (CV) FOR DETAILED WORK EXPERIENCE)

# E. OTHER DETAILS; -

1	Whether any punishment awarded in last 10 years. If yes, please furnish details	Yes/No	
2	Whether any disciplinary action/inquiry is contemplated against the applicant. If yes, please furnish details	Yes/No	
3	FurnishAnnualPerformanceAppraisal Report (APAR) grading(Enclose copy of APARs along withPMS Chart of Organisation)	YEAR 2022-23 2021-22 2020-21 2019-20 2018-19	MENTION RATING (OS/VG/GOOD/AVERAGE/BELOW AVERAGE)
4	Time required for joining		

#### F. SUPPORTING DOUCMENTS ENCLOSED; -

Sl	Supporting Document	Attached	Remarks (if any)
NO		(Yes/No)	
1	Age proof (matriculation Certificate/Mark-		
	sheet)		
2	Qualification Certificates & Mark-sheets		
3	Experience Certificate(s) and relieving		
	certificates		
4	Office Order for the required pay scale and		
	present pay scale		
5	Latest Salary slip /promotion/increment		
	order		
6	Document fulfilling of Relevant exp. criteria		
7	No Objection Certificate from Present		
	Employer for Deputation/Immediate		
	Absorption in NMRC		
8	D&AR and Vigilance Clearance		
9	Copy of all previous 5 years APARs/ACRs as		
	required have been enclosed		

<u>**G. Confirmation**</u>; I do hereby confirm that I am fulfilling the following criteria: -

Sl	Criteria	Fulfilling	Remarks (if any)
No		(Yes/No)	
1	Age as on Closing Date		
2	Essential Qualification		
2	Proceeding a with Court Org /PCU/Matrice		
3	Presently working with Govt. Org./PSU/Metro		
	Rail/Railways/ Autonomous Govt		
	/Corporation		
	/Authority/Board/Infrastructure Govt.		
	company etc.		
4	Working in the required grade/Pay-scale		
	(IDA/CDA)		
5	Experience is adequate (in total number of		
	years)		
6	Experience is in the required field (as asked)		

#### DECLARATION

I hereby declare that the particulars furnished above by me are true. I understand that my candidature will be cancelled at any point of time if any information/declaration is found incorrect/false/suppressed.

(Signature of the candidate)

Date:

Place: